

# St. Thomas

THE **Apostle**  
CATHOLIC CHURCH  
PARISH OF CLAREMONT



## **29th Sunday in Ordinary Time, Year B: 20th October 2024**

**Parish Priest:** Fr Richard Rutkauskas  
**Secretary:** Prue Pupazzoni  
**Address:** 2 College Road,  
 Claremont WA 6010  
**Telephone:** 9384 0598  
**Office Hours:** Tue, 8.30 - 12.30  
 Wed & Fri 8.30 - 2.00

**MASS**


Tues	9.00am
Wed	12.30pm
Thurs	9.00am
Fri	9.00am

**Saturday Vigil: 5.30pm**

**Sunday: 7.30am, 9.30am**

**RECONCILIATION: Sat: 4:30pm**

**Email:** [claremont@perthcatholic.org.au](mailto:claremont@perthcatholic.org.au)  
**Web:** website down at present  
**Safeguarding Officer:** Jenni Hutton

 **PLEASE remember to turn your phone off or put on silent when in the church. Thank you.**

Next Weekend's Readings  
 30TH SUNDAY IN ORDINARY TIME YEAR B



Jeremiah 31:7-9  
Psalms 125  
Hebrews 5:1-6  
Mark 10:46-52

Every parish is required to have a **Finance Council** (formerly Committee) that oversees the financial stewardship of a parish.



*Canon Law speaks directly to the requirement for every Parish Priest to constitute a Parish Finance Council in his parish and for there to be a process for the diligent administration of parish finances and property. The priest is required to constitute his Council with wise, capable, and appropriately skilled laity and religious who are to be his advisors. Administration of the parish also involves adherence to good governance practice and meeting legislative requirements. (ARCHDIOCESAN STATUTES)*

With this in mind I am asking for volunteers.



Although not required by Church Law, every parish should have a Pastoral Council in place.

*The Parish Pastoral Council, ...is a consultative body. As such it has the right and duty to provide wise advice and constructive assessments to the Parish Priest. It is to be involved in prudent policy making, goal planning and setting of objectives to further the mission of the Parish faith community as an extension of the mission of Jesus. (ARCHBISHOP COSTELLOE)*

Please consider helping to form a new Parish Pastoral Council

**If you are considering being part of these important councils, please express your interest to Fr Richard by email:**

[richard.rutkauskas@perthcatholic.org.au](mailto:richard.rutkauskas@perthcatholic.org.au)



If you have any news to share please forward to Prue: [Claremont@perthcatholic.org.au](mailto:Claremont@perthcatholic.org.au)

•**COMMUNION AT HOME.** *If you or someone you know are not able to church and would like a Eucharist Minister to visit each weekend please contact Fr Richard, Prue or Margaret Sweetman. Each month Fr Richard visits Montgomery House, Alfred Carson and Queenslea, in our area for Anointing and Communion. If you have friends or family members who reside in any of these care facilities please let them know.*

This week's Sanctuary Lamp burns for: **PEACE IN OUR TROUBLED WORLD**

If you would like the lamp to burn for a week, for a special intention, please put the details and \$10 in an envelope and place in one of the collections.



Perth Symphonic Chorus presents

# HEAVENLY HARMONY


Feel-good choral music by Rutter, Brahms, Gurney, Ticheli & more...

**Saturday 26 October, 2pm**  
Beasley Hall, Perth Modern School

**Several of our choir members are singing in this performance. The main piece is Rutter the Gift of Life which is a beautiful series of canticles. Come and join us at Beasley Hall (Perth Modern School) for an afternoon of feel-good choral music.**

**All tickets under \$40. Saturday 26 October 2:00 PM - 4:00 PM Beasley Hall, Perth Modern School 90 Roberts Rd, Subiaco**

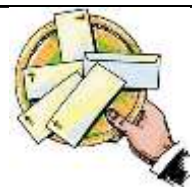
**Call 0417 903 747 for bookings**



Thank you all for your donations to SVDP of food etc for the poor and hungry. **Donations of toiletries are especially needed at this time. God bless from your local Vinnies Team**



**INVITATION TO THE ROSARY WHICH IS RECITED IN ST THOMAS' CHURCH at 12.00noon before the 12.30pm mass each Wednesday.** If you have a special intention, please phone Stephanie 0408 798 174. You are most welcome to come and join us for a light lunch in the Parish Centre following Mass and Rosary **See you there.**



**ST THOMAS THE APOSTLE PLANNED GIVING PROGRAM:** You are invited to join St Thomas' Parish Planned Giving Program? You can contribute Direct Debit or through the weekly envelope system. When joining the Programme the Finance Committee can plan for the Parish's future on-going costs. If you would like to lend your support in this way, please phone Prue at the Parish Office on 9384 0598 during office hours, or fill in one of the direct debit forms available at the back of the church. **Please email me to forward one to you. Thanks Prue**  
**Just a reminder the first collection is for the Priests in the diocese including Fr Richard. The second collection is for our Parish upkeep and costs.**

**New Parishioners, and those not so new, who wish to update their census details:** Please put your name and address in the space below and drop into the collection basket or email to the office. Thanks!

Name \_\_\_\_\_ Email \_\_\_\_\_

Residential Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ No of People in household \_\_\_\_\_

**PS:** If you would like to join the St Thomas' Parish Planned Giving Programme and give your financial support to the Parish, please tick this  box and Prue Pupazzoni (Parish Secretary) will organise for a set of planned giving envelopes to be issued to you. Alternatively, she can arrange for you to make your contributions by direct debit.





**ST THOMAS' PRIMARY SCHOOL - ENROLMENTS** St Thomas' Primary School is excited to offer families a holistic Catholic education in the heart of Claremont. Limited vacancies are available for 2025 enrolments. **Please visit [stthomas.wa.edu.au/enrolment-form/](http://stthomas.wa.edu.au/enrolment-form/) for more information, or contact us to book a tour of the school on 9286 9500 or email [admin@stthomas.wa.edu.au](mailto:admin@stthomas.wa.edu.au).**

**NANO NAGLE - ENJOY SPRINGTIME IN KINGS PARK**

Enjoy springtime in Kings Park as we journey towards Advent and the Birth of the Christ Child. A day of quiet listening to the murmurings of the Spirit as the spell of the natural beauty of this land takes hold of your heart. **Thursday 24 October 9.30am to 2.30pm**, morning tea and lunch provided. Presenters: Sr Catherine Warner pbvm, Geraldine Taylor and Megan Phillips. **Further info**, please visit Nano Nagle website, [www.nanonaglecentre.org.au](http://www.nanonaglecentre.org.au).



**CHRIST THE KING YOUTH FESTIVAL**  
ST MARY'S CATHEDRAL  
24 NOV 2024, 5PM TO 9PM

FOOD TRUCKS  
LIVE MUSIC  
EXPO STALLS  
YOUTH MASS

**FREE EVENT**  
[CHRISTTHEKING.CYM.COM.AU](http://CHRISTTHEKING.CYM.COM.AU)

**WA YOUNG SALESIANS**  
**SUMMER CAMP**  
6-10 JANUARY 2025

FROM \$54 A DAY

AGES 12 - 15

Registration Link  
[www.wayoungsalesians.com](http://www.wayoungsalesians.com)

**5 DAYS OF FUN AND ADVENTURE!**

For More Information, contact our camp coordinators  
Graham Maher 0418 979 600  
Joshua Horgan 0411 790 109  
Aimee Nguyen 0479 171 689  
Email: [admin@wayoungsalesians.com](mailto:admin@wayoungsalesians.com)

**GLORIA....** Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **Amen.**

**APOSTLES' CREED....** I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. **Amen.**

**Prayer to St Thomas the Apostle** Almighty and everlasting God, who strengthened your apostle Thomas with sure and certain faith in your Son's resurrection: Grant us so perfectly and without doubt to believe in Jesus Christ, our Lord and our God, that our faith may never be found wanting in your sight; through him who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen**

TWENTY-EIGHTH SUNDAY IN ORDINARY TIME YEAR B

**First Reading (Isaiah 53:10-11)**

A reading from the prophet Isaiah

The Lord has been pleased to crush his servant with suffering. If he offers his life in atonement, he shall see his heirs, he shall have a long life and through him what the Lord wishes will be done.

His soul's anguish over he shall see the light and be content. By his sufferings shall my servant justify many, taking their faults on himself.

THE WORD OF THE LORD

**Responsorial Psalm (Ps 32:4-5. 18-20. 22. R. v.22)**

(R.) Lord, let your mercy be on us, as we place our trust in you.

1. The word of the Lord is faithful and all his works to be trusted. The Lord loves justice and right and fills the earth with his love. (R.)
2. The Lord looks on those who revere him, on those who hope in his love, to rescue their souls from death, to keep them alive in famine. (R.)
3. Our soul is waiting for the Lord. The Lord is our help and our shield. May your love be upon us, O Lord, as we place all our hope in you. (R.)

**Second Reading (Hebrews 4:14-16)**

A reading from the letter to the Hebrews

Since in Jesus, the Son of God, we have the supreme high priest who has gone through to the highest heaven, we must never let go of the faith that we have professed. For it is not as if we had a high priest who was incapable of feeling our weaknesses with us; but we have one who has been tempted in every way that we are, though he is without sin. Let us be confident, then, in approaching the throne of grace, that we shall have mercy from him and find grace when we are in need of help.

THE WORD OF THE LORD

**Gospel Acclamation (Mark 10:45)**

Alleluia, alleluia!  
The Son of Man came to serve  
and to give his life as a ransom for all.  
Alleluia!

**Gospel (Mark 10:35-45)**

A reading from the holy Gospel according to Mark

James and John, the sons of Zebedee, approached Jesus. 'Master,' they said to him, 'we want you to do us a favour.' He said to them, 'What is it you want me to do for you?' They said to him, 'Allow us to sit one at your right hand and the other at your left in your glory.' 'You do not know what you are asking' Jesus said to them. 'Can you drink the cup that I must drink, or be baptised with the baptism with which I must be baptised?' They replied, 'We can.' Jesus said to them, 'The cup that I must drink you shall drink, and with the baptism with which I must be baptised you shall be baptised, but as for seats at my right hand or my left, these are not mine to grant; they belong to those to whom they have been allotted.' When the other ten heard this they began to feel indignant with James and John, so Jesus called them to him and said to them: 'You know that among the pagans their so-called rulers lord it over them, and their great men make their authority felt. This is not to happen among you. No; anyone who wants to become great among you must be your servant, and anyone who wants to be first among you must be slave to all. For the Son of Man himself did not come to be served but to serve, and to give his life as a ransom for many.' Peter took this up. 'What about us?' he asked him. 'We have left everything and followed you.' Jesus said, 'I tell you solemnly, there is no one who has left house, brothers, sisters, father, children or land for my sake and for the sake of the gospel who will not be repaid a hundred times over, houses, brothers, sisters, mothers, children and land – not without persecutions – now in this present time and, in the world to come, eternal life.'

THE GOSPEL OF THE LORD

